

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
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See Public Reporting Statement and Instructions on back

Locality OVERTON COUNTY		Unit Type MOBILE HOME				Date (mm/dd/yyyy) 10/1/2006	
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	44	52	59	73	87	100
	b. Bottle Gas	51	58	62	75	91	105
	c. Oil / Electric	33	38	43	51	60	70
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	2	4	6	7	7	11
	b. Bottle Gas	4	6	7	11	11	12
	c. Oil / Electric	2	3	5	7	7	8
	d. Coal / Other	0	0	0	0	0	0
Other Electric		10	13	15	18	21	23
Air Conditioning		10	13	15	18	21	23
Water Heating	a. Natural Gas	16	19	21	29	31	34
	b. Bottle Gas	16	21	27	33	34	39
	c. Oil / Electric	10	14	18	22	23	25
	d. Coal / Other	0	0	0	0	0	0
Water		14	18	21	26	29	34
Sewer		9	10	11	13	15	16
Trash Collection		6	6	6	6	6	6
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other -- specify		0	0	0	0	0	0
Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost
					Heating		\$
Name of Family					Cooking		
					Other Electric		
Address of Unit					Air Conditioning		
					Water Heating		
Number of Bedrooms					Water		
					Sewer		
					Trash Collection		
					Range/Microwave		
					Refrigerator		
					Other		
					Total		\$

Previous editions are obsolete

form **HUD-52667** (12/97)
ref. Handbook 7420.8